| عامر و استعماد                                                                                                                                                                                                                   | /  | OIPE               |          | <b>i</b>   |                   |         | ·                            |              |               |                            |     |  |
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| FORM - 1449  APR 0 2 1999 5                                                                                                                                                                                                      |    |                    |          |            |                   |         |                              | 77           | SHEET         | <u>1</u> O                 | F1_ |  |
| APR 0 2 1999 97                                                                                                                                                                                                                  |    |                    |          |            |                   |         | ATTY. DOCKET NO.             | SERIAL NO.   |               |                            |     |  |
| INFORMATION DISCELLOSURE STATEMENT                                                                                                                                                                                               |    |                    |          |            |                   |         | 97B058                       | 08/943,399   |               |                            |     |  |
|                                                                                                                                                                                                                                  |    |                    |          |            |                   | ı       | APPLICANT                    |              | 1             |                            |     |  |
|                                                                                                                                                                                                                                  |    |                    |          |            |                   |         | STEPHEN N. VAUGHN            |              |               |                            |     |  |
| (Use several sheets if necessary)                                                                                                                                                                                                |    |                    |          |            |                   |         | FILING DATE                  | GROUP        |               |                            |     |  |
|                                                                                                                                                                                                                                  |    |                    |          |            |                   |         | OCTOBER 3, 1997              | 1764         |               |                            |     |  |
|                                                                                                                                                                                                                                  |    |                    |          |            | U.S. P            | ATEÌ    | NT DOCUMENTS                 |              |               |                            |     |  |
| *EXAMINER-<br>INITIAL                                                                                                                                                                                                            |    | DOCUMENT<br>NUMBER |          |            |                   |         | NAME                         | CLASS        | SUBCLASS      | FILING DATE IF APPROPRIATE |     |  |
| M                                                                                                                                                                                                                                | AA | 4,433,188          | 02/21/84 |            | Hoelderich et al. |         | h et al.                     | 585          | 640           |                            |     |  |
| SS.                                                                                                                                                                                                                              | AB | 4,440,871          | 04/03/84 |            | Lok et al.        |         |                              | 502          | 214           |                            |     |  |
|                                                                                                                                                                                                                                  | AC |                    |          |            |                   |         |                              |              |               |                            |     |  |
|                                                                                                                                                                                                                                  | AD |                    |          |            |                   |         |                              |              |               |                            |     |  |
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|                                                                                                                                                                                                                                  | AF |                    |          |            |                   |         |                              |              |               |                            |     |  |
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|                                                                                                                                                                                                                                  |    |                    |          | DATE       |                   | COUNTRY |                              |              |               | YES                        | NO  |  |
| MS.                                                                                                                                                                                                                              | AK | 088 965            |          | 09/21/83   | F                 | EP      |                              |              | _             |                            | X   |  |
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| EXAMINER                                                                                                                                                                                                                         |    |                    |          | _          |                   |         | DATE CONSIDERED              |              |               |                            |     |  |
| In Se                                                                                                                                                                                                                            | 1  | Sule               |          | rek        |                   |         | 7/19/95                      |              |               |                            |     |  |
| *EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line though citation if not in conformance and not considered. Include copy of this form with next comment to applicant |    |                    |          |            |                   |         |                              |              |               |                            |     |  |

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